Dooms-day
AT
HAND.

Day of Judgment for to come at hand.

1 Pet. 4. 7. The end of all things is at h
therefore be sober, and watch unto pr
James 5. 8, 9. Be ye also patient, stablish y
hearts, the coming of the Lord dr
nigh. Grudge not one against another,
ye be condemned: Behold! the J
standeth at the Door.
2 Pet. 3. 10, 11. But the Day of the Lord
come as a Thief in the night, in which
heavens shall pass away, the Earth also,
the works thereof shall be burnt up.

Dooms-Day

OR,

The Great Day of the Lord drawing nigh, by certain Signs and Tokens thereof foretold by our Lord Jesus Christ.

Wherein is declared

That there shall be an end of the World; and that all men shall appear before the Judgement Seat of Christ, there to be made partakers, either of everlasting life in the Kingdom of Heaven, or of everlasting woe and miserable Torments in Hell for all eternity.

The 30th Edition [illegible]

Very useful for all those that desire to be saved.

Acts 17. 31. *God hath appointed a Day, in which he will Judge the World.*

Joel 2. 30, 31. *And I will shew wonders in Heaven, and on Earth, Blood, and Fire: the Sun shall be turned into darkness, and the Moon into Blood, before the Great and Terrible Day of the Lord come.*

By ANDREW JONES, M. A.

Strive to enter in at the strait gate, for many will seek to enter.

London, Printed for J. Wright, J. Clarke, W. Thackeray, and T. Passenger. 1682.

THere is lately published an excellent and profitable Sermon, called, The Christians blessed Choice. Likewise, Christ's last Sermon; also Christ's last Sermon, and the Christians best Garment. Also Heavens Glory, and Hells Horror. And a Warning-peece to the sloathful, idle, careless, drunken, and secure ones of these last and worst of times. Very Godly Books, and are but Three-pence a piece.

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Mat. 24. 29. &c. Immediately after the Tribulation of those days shall the Sun be darkened, and the Moon shall not give her light; then shall they see the Son of Man coming in the Clouds with Power and great Glory: when ye see these things, know that it is near, even at the door.

As the days of *Noah* were, so shall the coming of the Son of Man be: For in the days before the Flood, they were Eating, and Drinking, Marrying, and giving in Marriage, and they knew not till the Flood came and took them all away: so shall the coming of the Son of Man be.

Watch therefore, for ye know not in what hour the Lord cometh, therefore be ready, for in such an hour as ye know not, the Son of Man cometh, and blessed is that Servant, whom the Lord when he cometh shall find so doing.

CErtain it is that there shall be a [illegible] of Judgement, wherein all Mankind shall be judged, and the Earth and all [illegible] therein shall be destroyed by fire; which truth is believed by all but [illegible] and [illegible] that there is no Resurrection; but how to [illegible] that prepare themselves for this great [illegible] make themselves ready to meet the [illegible] coming.

The Bridegroom is coming, and yet most men
[illegible] by the foolish Virgins, have not prepared their
Lamps. Our Saviour Jesus Christ in the
Twenty Fourth of Matthew, having at large
foretold the signs of his coming to Judgment,
and withall given us some fore-warnings, that
thereby we might be fore-armed. In the Twen-
ty fifth Chapter, he shews how unprepared in-
most should be against his coming, and as a caution
to us, he sets down the event of their unprepa-
redness. Christ, in the foregoing Chapter, bids
them Watch and Pray; but they (as you may
see in the Fifth Verse) all slumbered and slept.
And at Midnight was a great cry made, when
they were all asleep, then came the Bridegroom
suddenly as a Thief in the night; and when they
should have been ready to have received him, they
were to seek for Oyl: And so not being ready,
the door was shut against them, and though they
cryed, Lord, Lord, open unto us: yet the Lord
said unto them, I know you not, Verse 13.
Watch therefore, for you know neither the day
nor hour wherein the Son of Man cometh.

And now behold! the Day draweth nigh, the
Judge standeth at the Door, James 5. 9. The
at hand. Let us not therefore put far away from
us; the Day of the Lord. For yet a little while,
and he that shall come will come, and will not
tarry.

Let us be prepared and in a rea[illegible]

be taken unawares, as the foolish Virgins were, and so be shut out of Heaven for ever.

God hath appointed a day in which he will judge the World, and how soon this Day may come we know not, perhaps sooner than we are aware of; it may be if not this year, yet the next. Although we know not certainly the time, when the great day will be, yet we may see it can not be far off, if we look but into the Scriptures of the Old and New Testament; S. Paul saith, We are they upon whom the ends of the World are come. If therefore the ends of the World were come upon those who lived 1660 years ago, then certainly the day of Judgment cannot be far off, Zeph. 1. 14. The great Day of the Lord is near, it hasteth greatly.

And Mat. 3. 2. John the Baptist Preached, Repent for the Kingdom of Heaven is at hand. S. Agustin saith, the World shall last six ages. The first from Adam to Noah, the second from Noah to Abraham, the third from Abraham to David, the fourth from David to the Transmigration to Babylon, the fifth from thence to the coming of Christ in the flesh, and the sixth from Christ coming in the flesh until the coming of Judgment; so that now we live in the last Age. O that men were wise, that they would think of this day! Whether they

then eat or drink, (saith St. Jerom) or what soever I do, methinks I hear this crying sounding in mine ear; Arise you dead, and come to Judgement. John the Baptist, he was the Forerunner of Christ; and we all know that it was so, after his coming, that Christ himself came: and now the Forerunners of the Day of Judgement are already come; and the day itself will suddenly follow, when one of the Scripture-sayings are come, the Master will not be long. God hath foretold us, that before his coming to Judgement, such and such things should come to pass, and we having these things come to pass, therefore let us be ready.

In March, 24. the Disciples asked Christ, What shall be the signs of his coming, and of the end of the world? And Christ answers them saying, Take heed, let no man deceive you, for many shall come in my name, saying, I am Christ, and shall deceive many, ver. 5. and 24. There shall arise false Christs, and false Prophets, and shall shew great signs and wonders. And hath not this been fulfilled in our Days? I tremble to think how impiously, blasphemously, and furiously, many wretched Creatures have abused the Lord Jesus Christ, some affirming themselves to be the Almighty Maker, others the Lord Jesus Christ himself. O what a sad account will these men give, when they shall appear before the great Tribunal of the Lord?

An

another Sign of the day of Judgement being
and, is expressed, Ver. 6, 7. There should
Wars, and rumours of Wars, Nation against
tion, and Kingdom against Kingdom.
at cruel unnatural bloody Wars have
ten? and not only Nation against Nation,
Kingdom against Kingdom, but Brother
nst Brother: yea, the Father hath slain
pon Son, and the Son hath slain his
Father; even as Christ foretold, Mark
13. The Brother shall betray the Brother
death, and the Father the Son, and the Chil-
ren should rise up against their Parents, and
use them to be put to death: and many shall
offended, and shall betray one another, and
one another, saith Christ. When ever was
more Hatred and Treachery then now?
the Age of the World shew the like
Envy and Malice? Will not one Bro-
betray another for Gain? Behold, these
gs ought not so to be, but this is a Sign
the end of the World. And because Ini-
uity shall abound, saith Christ, the love of many
all wax cold. When did Sin so much a-
ound as now? When ever was there more
Sabbath-breaking and Drunkenness, Whoring
Swearing, and Cursing, and all manner of
damnable evils then now? yea, even little
ones are skilful to Sin, before they are skilful
young Children, great Sinners! And for
Love

Love and Charity, when was it ever less
now? it is cold indeed now.

And her sign expressed is, The Sun shall
turned into darkness, and the Moon shall
give her Light; there shall be Blood
Fires, with Vapors of Smoak.
rage and sad Eclipses have we lately
and the Lord hath forewarned us by
strange sights from Heaven, as ever
men beheld; and for Fire, there hath
many sad spectacles now of late, witness
street, Threedneedle street, and South-
in which places were near two hundred
ons consumed. And this hath not only
ed in and about the City of London, but
wise several other places of the Countries
been partakers of the same sorrows:
strange sights were lately seen in the Moon
of Sarpedon? in Spain was lately
Monster with seven heads, and Arms like
but the lower parts like a Satyr, with
feet. Surely these are the Wonders of
Lord, declaring to us, that the great
Judgment is at hand.

The last sign that Christ tells us of,
Mat. 24. 38. The days immediately be
the last day, should be like the days of
before the Flood came. The Lord grant
not taken as they were, suddenly, before
were aware. In the days before the Flood,

Eating and Drinking, Marrying and gi
in Marriage, following
Delights and sinful
on the Flood came and took them all
; so shall the coming of the Son of Man
ow Men Eat
of their own
s us the rich fool, Let us Eat and
take our fill of pleasure, for to morrow
l be as this day, and much more abundant
se pleasures shall continue for ever. Where
they should say, Let us Watch and Pray,
to morrow we may dye; for it is appoint
for all men once to dye, and then cometh
gment. Solomon saith, Rejoyce O Young
, and let thy heart cheer thee, but know
all this thou must come to Judgme
ng (as Christ saith) we have seen all
things, come to pass, let us know that this
is near, even at the doors. The Old
ld because they would take no notice, the
od came and drowned them all, they had one
ndred and twenty years to repent in, and yet
ould not hearken. Nineve had but forty days,
they repented. Israel had forty years time to
pent in. But who knows how long time we
have to repent? we have had long time of
, hundreds of years, but we are still a stiff
and disobedient People.

Paul tells us, 1 Tim. 4. 1 In the last days
there

there should be a departing from the Fai
giving heed to seducing Spirits, and Do
of Devils. And 2 Tim. 3. 1. In the la
perilous times shall come. Men shall be
of themselves, covetous, boasters, proud, bl
ners, &c. Then certain we are, tho
whom the end of the world is come, t
these things have been fulfilled, is very
ful to consider. The Prophet Zephaniah
saith, The great day of the Lord is near,
near, it hasteth greatly. And ver. 15.
us, It is a day of wrath and distress, a
desolation, a day of darkness and gloomi
day of clouds and thick darkness.

The day of Judgment, although it
a day of joy and rejoycing to the Godly, it
be a day of woe to the wicked: For who m
bide the day of his coming? and who sha
able to stand when he appeareth? Mal.
Then wicked men shall cry to the Mount
to fall upon them, and hide them fro
wrath of God; for in that day the wicked
all the Nations that forget God, shall be
into Hell, there to abide for ever, t
the Vengeance of Eternal Fire; as St.
saith, That day shall burn as an Oven
the wicked shall be as stubble, it saith the
Mal. 4. 8. But to those that fear his Nam
the Son of Righteousness arise, with he
his wings, and shall shine upon the just,

them into the Kingdom of Heaven, where
unspeakable, and full of Glory.
now having shewed you the certainty of
great day of Judgement, and forewarned
of the neat approach thereof; I will con-
with some few Exhortations to
our selves for this great day.
it so then, that there is a day of
and is that day at hand? then
get Oyl, get Grace into the Lamp
, and rouse himself up from the
whensoever the Lord cometh, he may be
Who should live every day, as if it were
last day we had to live; for if Judgement
not, yet Death will certainly come:
know not when we lay our selves upon
, whether we shall Awake again. Many
ben suddenly surprised by Death, that
have been taken away before they were
to dye. Although there is nothing so cer-
as Death, yet nothing is uncertain as the
and time when Death will come.
said in his heart, Soul take thy ease, Eat,
, and be merry, for thou hast goods laid
for many years: But what saith God?
Fool, this night shall thy Soul be required
thee; then whose shall those things be? thou must
nothing with thee.
had provided that which could do him
od: certainly had he said thus, He had laid
up

a good stock for Eternity. O my
God hath exceedingly blest me in this
with great encrease, and abundance,
shall I do to lay up some portion for an
this will I do, that as God hath
them, I will make a good use of them
abuse them to satisfie my Lusts,
freely lend them to the Lord: I will
poor, cloath the naked, and feed
for in so doing, I shall lay up a
stock for eternal life. Certainly had
God would have said unto him,
done thou good and faithful Servant, thou
improved thy Masters Talent, enter into
Masters joy. For certainly what we give to
poor, we lend to the Lord, and he would
again seven fold for it, at the last day, when
men shall be Judged according to what they
done in the Flesh, whether it be good or
it be evil; and then the poor Man shall
much respected before God, as the greatest
earth of Emperor, and perhaps more: for
is no respecter of persons, but he will
every one according to his works, whether
be poor or rich. For we must all appear before
that Judgment-seat, small and great, rich and
where we shall be made partakers of eternal
punishment, or else partakers of eternal
happiness. For God is a righteous
Judge, he fears none, but will render unto

that have shewed Mercy; but to the unmerciful, cruel, and hard hearted Sinners, according to their own deserts. Then will he divide the Chaff from the Wheat, the Sheep from the Goats, and set the Sheep on his right hand, and the Goats on his left; and so pronounce Sentance to the Righteous. Come ye blessed of Father, inherit the Kindom prepared for you from the beginning of the World. But to the wicked and ungodly, Go ye curfed into everlasting fire, prepared for the Devil and his Angels. And then what will the Blasphemer, Curser, and Blasphemer, have to say, what will become of the Drunkard, Whoremonger, and Adulterer? they will wish then for the Mountains to fall upon them, that they might be suddenly destroyed. The Lord awaken every sinful Soul, that he may return and amend his Sinful Life, and turn to the Lord with speed, least that great and terrible day of the Lord come upon him unawares. For as the Lightening lighteneth from one place of Heaven unto the other, so shall the coming of the Son of Man be: likewise also as it was in the days of Lot, they eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom, it rained fire and brimstone from Heaven, and destroyed them all, even thus shall it be in that day when the Son of Man shall be

be revealed, *Luke* 17. 20, 30. And before [illegible] shall be gathered all Nations, and he shall [illegible] rate them one from another, as the Shep[illegible] divideth the Sheep from the Goats, a[illegible] Goats shall be sent into everlasting punish[illegible] and the Sheep into everlasting Life, *Mat.* [illegible] 45. For at the end of the World, the A[illegible] shall come forth, and sever the wicked [illegible] among the just, and then cast them into [illegible] nace of Fire, where shall be Weeping [illegible] Wailing, and gnashing of Teeth, for ever, *Mat.* 13. 49, 50. Therefore every one [illegible] heed, watch and pray, for we know not [illegible] the time is, *Mat.* 13. 33, 34. For the [illegible] Man is as a man taking a far journey, who [illegible] his house, and gave Authority to his Ser[illegible] and to every man his work, and willed the [illegible] rer to watch. Watch ye therefore: for [illegible] not when the Master of the house comet[illegible] even, or at midnight, or at Cock crowing, [illegible] the morning, least coming suddenly, he [illegible] sleeping. And what I say unto you, I [illegible] to all men, Watch. For strifes shall [illegible] upon the Earth before the coming, shall [illegible] saying, Amen, Even so, come Lord [illegible]

FINIS.